



**32nd National Conference on
Preventing Crime in the Black Community
June 1-2, 2017**



CO-SPONSOR APPLICATION

Please select one: ***Platinum - \$8,000 - Up** ***Gold - \$5,000 - \$7,999** ***Silver - \$2,500 - \$4,999**

Please indicate exact dollar amount of Sponsorship: _____

***Payment:** Make the check or money order payable to the **Urban League of Broward County, Inc.** on or before **May 5, 2017.**

*Organization: _____

Mailing Address: _____

City, State, Zip: _____

Contact Name: _____

E-mail Address: _____

Telephone: _____

Please select one or more of the options below to indicate how your sponsorship to be utilized:

- Please use at the discretion of the OAG
- General session or keynote speaker
- Workshop speaker
- Printing costs (programs, tote bags)
- Scholarships for 10 adults (includes 2 luncheons per scholarship)
- Scholarships for 20 teens (includes 2 luncheons per scholarship)
- Tuition plus expenses for **two** of your staff members to assist with conference (*registration, session attendants, ticket takers, etc.*)

***Benefits to Co-Sponsor can be found in the Co-Sponsor Guidelines on the website.**

Return this form no later than May 5, 2017.

Office of the Attorney General
Bureau of Criminal Justice Programs
PL-01, The Capitol
Tallahassee, Florida 32399-1050

Contact Phone Numbers:
Phone: (850) 414-3350
Fax: (850) 413-0633
Email: PCBCCConference.Registration@myfloridalegal.com

FOR OFFICE USE ONLY: **AMOUNT RECEIVED:** _____ **DATE RECEIVED:** _____ **STAFF INITIALS:** _____