



**32nd NATIONAL CONFERENCE on  
PREVENTING CRIME IN THE BLACK COMMUNITY  
JUNE 1-2, 2017  
ORLANDO, FLORIDA**



**JOB/RESOURCE/VENDOR FAIR APPLICATION**

*Please complete this form in its entirety to request display space. Spaces are assigned on a "first-come, first-served" basis.*

**Application and payment must be received by May 5, 2017.**

Company/Agency/Organization: \_\_\_\_\_

Company/Agency/Organization Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Please reserve 1-5 Spaces \_\_\_\_\_ Job/Resource/Vendor Representative: \_\_\_\_\_

Description of products/services for sale:

**Payment:** *Make the check or money order payable to the **Urban League of Broward County, Inc.** and forward payment of \$320, per unit/space, to the address below on or before May 5, 2017. Reservations will not be processed until payment is received.*

I have read, understand, and agree to abide by the Job/Resource/Vendor Fair GUIDELINES and that all information is true and accurate

Signature ( required for processing): \_\_\_\_\_  
*(Please print form, sign and mail with check)*

**Review and Approve (2 or more signatures required):**

\_\_\_\_\_  
Donna Burch, Research and Training Specialist

\_\_\_\_\_  
Karen O'Bryan, Program Administrator

\_\_\_\_\_  
Rick Nuss, Bureau Chief

**Return this form with payment to:**

Office of the Attorney General  
Bureau of Criminal Justice Programs  
Preventing Crime in the Black Community  
PL-01, The Capitol  
Tallahassee, Florida 32399-1050

**Contact Phone Numbers:**

Phone: (850) 414-3350  
Fax: (850) 413-0633  
Email: [PCBCConference.Registration@myfloridalegal.com](mailto:PCBCConference.Registration@myfloridalegal.com)

**FOR OFFICE USE ONLY:**    **AMOUNT RECEIVED:** \_\_\_\_\_    **DATE RECEIVED:** \_\_\_\_\_    **STAFF INITIALS:** \_\_\_\_\_