



**33RD NATIONAL CONFERENCE ON
PREVENTING CRIME IN THE BLACK COMMUNITY
MAY 30-JUNE 1, 2018
Jacksonville, Florida**



SPEAKER PRESENTATION REQUEST

(Return this form by February 20, 2018)

NAME: _____

TITLE: _____

ORGANIZATION: _____

MAILING ADDRESS: _____

TELEPHONE: _____

EMAIL ADDRESS: _____

Biographical Information: *Attach a brief bio, not to exceed one-half page.*

Title of Presentation: _____

Format: (select one) General Session (1 hour) Workshop (1 1/2 hours)

Date preferred: (select one) Thursday, May 31, 2018 Friday, June 1, 2018

Equipment Needs: _____

Handout materials: (select one) will bring

Presentation Description: *Attach a brief description, not to exceed one page.*

Speaker Expenses: *Checking the boxes below does not guarantee the reimbursement of expenditures if they are not in compliance with Section 112.061(7), F.S. and Rule 69J-42, F.A.C. and formally agreed upon with the Office of the Attorney General.*

Fee: Yes No Meals: Yes No (if applicable)

Air fare: Yes No (round-trip, Coach ONLY) Rental Car: Yes No (if applicable)

Mileage: Yes No (if utilizing a personal car) Tolls: Yes No (if applicable)

Hotel: Yes No (one night ONLY) Gas: Yes No (if applicable)

Speaker References: *List name, title and telephone number of at least two people and attach supporting documents (e.g., newspaper articles, video tapes on program)*

1. _____

2. _____

Please Note: Do not submit any applications until they are complete, including, any requested attachments. All incomplete applications will be returned to the applicant and will not be considered.

Return this form to: PCBCConference.Registration@myfloridalegal.com or to the address below:

Office of the Attorney General Telephone: (850) 414-3350
Bureau of Criminal Justice Programs Fax: (850) 413-0633
PL-01, The Capitol E-mail: PCBCConference.Registration@myfloridalegal.com
Tallahassee, Florida 32399-1050

OAG Use Only:
Reviewed By: _____
Approved By: _____